

COMMUNITY ENGAGEMENT AND EDUCATION COMMITTEE (CEEC) MEETING AGENDA

THURSDAY MAY 19, 2021 - 5:00pm to 7:00pm

ELECTRONIC MEETING VIA ZOOM VIDEO CONFERENCING
ELECTRONIC – ONLINE MEETING

| Note: all time | Note: all times are approximate | | | | | | |
|----------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 5:05 pm | Call To Order and Moment of Silence Welcome and Introductions | | | | | | |
| 5:10 pm | 3. Review and adopt the Agenda for April 21, 20224. Review and approve the Minutes for March 17, 2022 | | | | | | |
| 5:15 pm | 5. Update of the DMV History Project training | | | | | | |
| 5:40 | 6. D (Seeing) Project Update | | | | | | |
| 5:50 pm | 7. Other Business - Protocol Implementation Summit Planning | | | | | | |
| 6:00 pm | 8. Announcements and Adjournment | | | | | | |
| Sandbox | | | | | | | |

NEXT COMMUNITY ENGAGEMENT AND EDUCATION (CEEC) MEETING:

THURSDAY, JUNE 16, 2022

5PM – 7PM

ZOOM VIDEO CONFERENCING



COMMUNITY ENGAGEMENT AND EDUCATION COMMITTEE (CEEC) MEETING MINUTES

THURSDAY APRIL 21, 2022 - 5:00PM

ZOOM CONFERENCE AND VIDEO CALL

ELECTRONIC – ONLINE MEETING

| ATTENDEES/ROLL CAL | L | | | | |
|--------------------------------------|---------|--------|----------------------------|---------|--------|
| COMMISSIONERS | PRESENT | ABSENT | COMMITTEE MEMBERS | PRESENT | ABSENT |
| Blocker, Lakisa | Х | | | | |
| Clark, Lamont (Gov. Co-Chair) | Х | | | | |
| Coker, Sharon (Co-Chair) | Х | | | | |
| Cox, Derrick (Strawberry) (Co-Chair) | Х | | | | |
| Foreman, Lynn | | Х | | | |
| Gutierrez, Anthony | Х | | | | |
| Massie, Jenné (<i>Chair</i>) | Х | | | | |
| Olinger, Joshua | Х | | | | |
| Pettigrew, Ken | | Х | | | |
| Rhodes, Stefanie | Х | | COMMUNITY PARTNERS/GUESTS | PRESENT | ABSENT |
| Sain, Philip | Х | | Barton, Jed | Х | |
| Washington, Antonio | Х | | Brown, Emily | Х | |
| | | | Coles II, Overseer Dr. Ann | Х | |
| | | | Cook, Robert | Х | |
| | | | Woldu, Root | Х | |
| | | | | | |
| RYAN WHITE RECIPIENT STAFF | PRESENT | ABSENT | CONSULTANTS | PRESENT | ABSENT |
| | | | | | |
| HAHSTA STAFF | PRESENT | ABSENT | COMMISSION SUPPORT STAFF | PRESENT | ABSENT |
| Coleman, Ashley | Х | | Bailey, Patrice | Х | |
| | | | Johnson, Alan | Х | |

HIGHLIGHTS

NOTE: This is a draft version of the April 21, 2022, Community Engagement and Education Committee (CEEC) Meeting Minutes which is subject to change. The final version will be approved at the May 19, 2022, meeting.



| AGENDA | | | | | |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ITEM | DISCUSSION | | | | |
| Call to Order | Jenné M. called the meeting to order at 5:05 pm, followed by a moment of silence and introductions. | | | | |
| Review and Adoption of the Agenda | Jenné assumed the motion to adopt the agenda for May 19, 2022. The agenda was adopted with a noted change. | | | | |
| Review and Approval of the Minutes | Jenné assumed the motion to approve the Meeting Minutes for April 21, 2022. There were no corrections to the minutes. The minutes were approve as presented. | | | | |
| Protocol Implementation Summit | Anthony G. discussed the status of the Protocol Implementation Summit, he and Trina Scott will present on next Thursday on their Status Neutral Protocol Implementation Tool Kit that will help organizations with capacity building in starting or optimizing their protocols as it pertains to PrEP and Rapid Art treatments. Also, they will discuss the difference between a protocol and an organizational process. The presentation will be a springboard into hosting a summit that will bring best practices across the DMV that are implementing same day PrEP or Rapid Start and give our region an opportunity to engage with these kinds of best practices from different types of settings from a CBO that doesn't offer any medical services yet with their relationships with providers and other medical systems, etc., they are able to link their clients in care same day. Same day PrEP and Rapid Start will be highlighted as a DMV- wide goal as it is written into the Ending the Epidemic plan. It was suggested to research what has already been done as it relates to the protocol implementation to have a better idea of how to structure the summit. There was discussion about when to have the summit. It was agreed unanimously to push it back until September for logistical setup, to bypass the other activities scheduled for June and July, and vacations in July and August. The discussed next steps to determine who will facilitate registration, who will provide CEU's, location/venue and the amount of time to allocate to the summit. Jenné asked for volunteers to assemble a work group to assist in planning the event. She will make an appeal at the General Body meeting as well. Further information will be disseminated via email and Basecarmp. | | | | |
| DMV History Project Update | Jenné and her team have been working on the curriculum for the training scheduled for May 19, 2022. The actual time and location for the training needs to be confirmed to get the Eventbrite set up. Anthony reminded the committee that the time was scheduled for 6:00pm but the venue would depend on the number of people. Anthony can take care of the meal sing and Trina will present. Bus Boys and Poets was discussed as a possible venue but was identified as a poor location for trainings. The ARC was | | | | |



| | another suggestion. Dr. Lakisa B. will see if the space is available and if so, forward the information to Anthony to make the rental deposit. |
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| | Jenné indicated that the training is for those who are interested in interviewing and collecting oral narratives as well as other historical information that will showcase different people and places in the DMV and surrounding counties in Virginia and Maryland that were important to the HIV movement. One of the culminating goals is to hallmark historical markers of places that have had a great impact on the movement. This will be a kick-off event for the project. |
| D-Seeing Project | Jenné gave a refresher to the team about the D -Seeing project. She indicated that the GW Research Team is working on a one year project to look at some of the barriers to HIV prevention and care for black heterosexual women and black gay, bi and other msm in collaboration with DC CFAR and Leah Varga of HAHSTA to help with the Ending The Epidemic (EHE) activities at HAHSTA. The project is a Photovoice project that is the type of research the gives the community member's cameras and they document their experience. Rather than the traditional ways of data collection, the pictures and the narratives of the community speak for themselves. They will be opening up enrollment for this project soon and hopes to assemble 8 different groups. Anyone who sought out HIV prevention services in the city (i.e. testing, PrEP, etc.), those who are newly diagnosed, those who are virally suppressed, and those not virally suppressed but can or do not have to be in care. The groups will commit to four group meetings. The first meeting will be to distribute the cameras, have photography training and learn about the project and what it hopes to achieve. The second and third meetings will be to present and discuss their photos with the group. The last meeting will start the planning of the photo exhibit. |
| New Business | Lamont indicated that the Integrated Plan is being worked on by Leah. Sometime in the future she will probably reach out for information to use for updating that plan. Ashley C. indicated that as part of the EHE effort we are launching a HIV podcast on EHE. This is a HRSA funded project that includes Montgomery County Health Department, Prince George Health Department and DCHealth. Plans for the podcast began last year and it is anticipated to launch this fall. We are recruiting a consultant and are in the process of recruiting an energetic, engaging and transparent host that will bring awareness to the different issues with people living with HIV. Ashley will share the recruitment letter with Alan and Lamont. |
| Old Business | N/A |
| Announcements and Adjournment | |
| HANDOUTS | |
| | |



- May 19, 2022 Community Engagement and Education Committee (CEEC) Meeting Agenda
- April 21, 2022, Community Engagement and Education Committee (CEEC) Meeting Minutes

| MEETING ADJOURNED | 5:53 PM | NEXT MEETING | Thursday June 16, 2022 | |
|----------------------|---------|-----------------|--------------------------------|--|
| | | | 5:00pm to 7:00pm | |
| | | | ZOOM CONFERENCE AND VIDEO CALL | |